

Mt. Blue Regional School District - RSU 9



COMMUNITY | CULTURE | CURRICULUM

"Working together to provide high-quality educational opportunities for all."

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Chesterville | Farmington | Industry | New Sharon | New Vineyard | Starks | Temple | Vienna | Weld | Wilton

Board of Directors Board Meeting Agenda

DATE: October 14, 2025
PLACE: The Forum - Mt. Blue Campus
TIME: 6:30pm
LIVESTREAM LINK: <https://boxcast.tv/channel/unvoa3ijkfnyp9oufole>

- I. **Call to Order** - Chair Gwen Doak
- II. **Pledge of Allegiance**
- III. **Adjustments to the Agenda**
- IV. **Report of the Chairperson** - Chair Doak
 - A. [BCA - Board Member Code of Ethics](#)
 - 1. "J & K"
- V. **Communications**
 - A. [Superintendent's Newsletter - 9.26.2025](#)
- VI. **Good news stories from the Board or Administrators**
- VII. **Public Comment**
- VIII. [Superintendent's Report](#) - Superintendent Christian Elkington
 - A. New Hires, Transfers, Resignations, and Retirements
 - B. Openings as of 9-23-2025
 - C. This is TERRIFIC!!!!!!!!!!
 - D. Current Class Sizes
 - E. Admin Protocol Learning
 - F. Government Shutdown means what for Federal Funds?
 - G. Priority Notice: Credentialing of Educational Personnel Chapter 115

IX. Administrator Reports

- A. [School Nutrition](#) - Director Andy Hutchins
- B. [McKinney Vento/FESS](#) - Family Engagement Coordinator Amanda Clark

X. Presentations

- A. Attendance Data Update - - Elkington
 - 1. [District & School Data](#) (resharing)
 - 2. [LAW/Early Release Data](#)
- B. [Home Instruction #'s](#)
 - 1. As of 9/18/2025

XI. Consent Agenda

- A. New Hires/Resignations etc.
- B. Board Minutes - [9/23/2025](#)
- C. Committee Report Outs and Minutes
 - 1. Operations Committee - [10/7/2025](#)
 - 2. Personnel & Finance - [10/7/2025](#)
 - 3. Educational Policy - [10/7/2025](#)
- Motion/Vote

XII. New Business

- A. [JMG Boston Field Trip](#)
 - 1. Review
 - 2. Discussion/Questions?
 - Motion/Vote
- B. Donation acceptance from Aubuchon Hardware
 - 1. [Review](#)
 - 2. Discussion/Questions
 - Motion/Vote
- C. [Policy Work](#) - Policy Folders
 - 1. Minor Revisions (1 reading)
 - a. [JJIF - Concussion Policy](#)
 - b. [DL-R - District Credit Card Use](#)
 - c. [DLA - Payday Schedules](#)
 - d. [JKAA - Use of Physical Restraint and Seclusion](#)
 - e. [JKAA-R - Procedures on Physical Restraint and Seclusion](#)
 - f. Review
 - g. Discussion/Questions

- Motion/Vote
- 2. Brand New (first of two readings)
 - a. [DIDA - Fixed Assets](#)
 - b. [DJA - Purchasing Authority](#)
 - c. Review
 - d. Discussion/Questions?
- 3. Per present practice and to allow us to further explore other options (first of two readings)
 - a. [Electronic Signature and Filing](#)
 - i. Review
 - ii. Discussion/Questions?

XIII. Executive Session

- A. Executive Session pursuant to 1 M.R.S.A. §405(6)(D) - For the purpose of discussing Labor Contract Negotiations with the Professional Association
 - Motion to go into Executive Session pursuant to 1 M.R.S.A. §405(6)(D) - For the purpose of discussing Labor Contract Negotiations with the Professional Association.

XIV. Adjourned

NEXT SCHEDULED BOARD MEETINGS

Tuesday, October 28, 2025 - 6:30pm - The Forum - Mt. Blue Campus

- *Board Reports - FCTEC, MBHS*
- *Tentative Presentation Schedule*
 - *TBD*

Tuesday, November 18, 2025 - 6:30pm - The Forum - Mt. Blue Campus

- *Board Reports - Adult Education, Athletics*
- *Tentative Presentation Schedule*
 - *Tiered Schools (waiting for state to release new data)*

Tuesday, December 9, 2025 - 6:30pm - The Forum - Mt. Blue Campus

- *Board Reports - Special Services, Technology, Transportation*
- *Tentative Presentation Schedule*
 - *TBD*

NEXT SCHEDULED COMMITTEE MEETINGS

Operations - November 4, 2025 - 5:00pm - The Holman House, District Office
 Personnel & Finance - November 4, 2025, - 6:00pm - The Holman House, District Office
 Educational Policy - November 18, 2025, - 5:15pm - 6:15pm - MBC, Library