

Mt. Blue Regional School District - RSU 9



COMMUNITY | CULTURE | CURRICULUM

"Working together to provide high-quality educational opportunities for all."

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Chesterville | Farmington | Industry | New Sharon | New Vineyard | Starks | Temple | Vienna | Weld | Wilton

Board of Directors Board Meeting Agenda

DATE: October 28, 2025
PLACE: The Forum - Mt. Blue Campus
TIME: 6:30pm
LIVESTREAM LINK: <https://boxcast.tv/channel/unvoa3ijkfnyp9oufole>

- I. **Call to Order** - Chair Gwen Doak
- II. **Pledge of Allegiance**
- III. **Adjustments to the Agenda**
- IV. **Report of the Chairperson** - Chair Doak
 - A. [BCA - Board Member Code of Ethics](#)
 - 1. "L & M"
- V. **Communications**
 - A. Superintendent's Newsletter - [10.17.2025](#)
- VI. **Good news stories from the Board or Administrators**
- VII. **Public Comment**
- VIII. **Superintendent's Report** - Superintendent Christian Elkington
 - A. New Hires, Transfers, Resignations, and Retirements
 - B. Openings as of 10-28-2025
 - C. Belonging, Disconnectedness, and Mental Health
- IX. **Administrator Reports**
 - A. [MBHS](#) - Principal Joel Smith
 - B. [FTC](#) - Director Galen Dalrymple

X. Presentations

- None

XI. Consent Agenda

- A. New Hires/Resignations etc.
- B. Board Minutes - [10/14/2025](#)
- C. Committee Report Outs and Minutes
 - 1. Operations Committee - None
 - 2. Personnel & Finance - None
 - 3. Educational Policy - None
- Motion/Vote

XII. New Business

- A. [Literacy Learning Opportunity Grant](#) (AHS) - Keith Acedo
 - 1. Review
 - 2. Discussion/Questions?
 - Motion/Vote
- B. [Policy Work](#) - Policy Folders
 - 1. Brand New (second of two readings)
 - a. [DIDA - Fixed Assets](#)
 - b. [DJA - Purchasing Authority](#)
 - c. Review
 - d. Discussion/Questions?
 - Motion/Vote
 - 3. Per present practice and to allow us to further explore other options (second of two readings)
 - a. [Electronic Signature and Filing](#)
 - b. Review
 - c. Discussion/Questions?
 - Motion/Vote

XIII. Adjourned

NEXT SCHEDULED BOARD MEETINGS

Tuesday, November 18, 2025 - 6:30pm - The Forum - Mt. Blue Campus

- *Board Reports - Adult Education, Athletics*
 - *Tentative Presentation Schedule*
 - *Tiered Schools? (waiting for state to release new data)*

Tuesday, December 9, 2025 - 6:30pm - The Forum - Mt. Blue Campus

- *Board Reports - Special Services, Technology, Transportation*
 - *Tentative Presentation Schedule*
 - *TBD*

Tuesday, January 13, 2026 - 6:30pm - The Forum - Mt. Blue Campus

- *Board Reports - AHS, GDCS, CCHS*
 - *Tentative Presentation Schedule*
 - *TBD*

NEXT SCHEDULED COMMITTEE MEETINGS

Operations - November 4, 2025 - 5:00pm - The Holman House, District Office

Personnel & Finance - November 4, 2025, - 6:00pm - The Holman House, District Office

Educational Policy - November 18, 2025, - 5:15pm - 6:15pm - MBC, Library