

MT. BLUE REGIONAL SCHOOL DISTRICT



COMMUNITY | CULTURE | CURRICULUM

"Working together to provide high quality educational opportunities for all."

227 MAIN STREET, FARMINGTON, ME 04938

(207) 778-6571 | (fax) 778-4160

Educational Policy Committee

Agenda

October 7, 2025 | 7:00 pm - 8:15 pm

The RSU 9 District Office, Main Street Farmington

1. **Call Meeting to Order** - Chair Kinney
2. **Previous Committee Minutes-** [09-02-2025](#) - Chair Kinney
 - a. Approved at 9.9.25 Board meeting
 - b. Any questions?
3. **Updates**
 - a. Grant Awards - Poulin
4. **New** - Chair Kinney
 - a. Textbook Notification Reviews ([Policy IJJ](#)) - Poulin
 - i. [5 selections](#)
 1. Engineering
 2. English
 3. Social Studies
 - b. Air Quality Procedures - Elkington
 - i. [Outside Air Quality Memo](#)
 - ii. [Air Quality Guidance Doc](#)
 - iii. Review/Questions
5. **Policy Work (Starts no later than 7:40 pm)** - Elkington
 - a. [25-26 Monthly Plan](#)
 - b. Policy Folders
 - i. Review (Few or no Changes)
 1. [DM- 2025 review Cash-in-School-Buildings.docx](#)
 - a. Review/Discuss
 - b. Vote to approve as review only
 - ii. Minor Revisions
 1. [JJIF Draft Revision Concussion Policy 2025.docx](#)
 2. [DL-R-draft rev District-Credit-Card-Use.docx](#)

3. [DLA-Draft rev. Payday-Schedules.docx](#)
 4. [JKAA draft rev 2025 Use-of-Physical-Restraint-and-Seclusion \(4\).docx](#)
 5. [JKAA-R-Draft rev 2025 Physical-Restraint-and-Seclusion.docx \(1\).docx](#)
 - a. Review/Discuss
 - b. Vote to move for one reading to the full Board
- iii. Brand New
1. Required per our Special Ed audit findings
 - a. [DIDA draft Fixed Assets.docx](#)
 - b. [DJA Draft Purchasing Policy.docx](#)
 - i. Review/Discuss
 - c. Vote to move for two readings to the full Board
 2. Required per the new state law
 - a. [EBBD-Draft Temperature Standards for Schools.docx](#)
 - i. Info Docs
 1. [#1](#)
 2. [#2](#)
 3. [#3](#)
 - ii. Review/Discuss
 - b. Vote to move for two readings to the full Board
 3. Per present practice and to allow us to further explore other options
 - a. [EHA - Draft Electronic Signatures.docx](#)
 - i. Review/Discuss
 - b. Vote to move for two readings to the full Board

6. Next Mtg. November 4, 2025

7. Adjourned at

8. Future Agenda Items -

- a. Nov
 - i. NWEA data by school
 - ii. MTYA data by school
 - iii. Sci scores by school
- b. Dec
 - i. Sci Curriculum Update