

MT. BLUE REGIONAL SCHOOL DISTRICT



COMMUNITY | CULTURE | CURRICULUM

"Working together to provide high quality educational opportunities for all."

227 MAIN STREET, FARMINGTON, ME 04938

(207) 778-6571 | (fax) 778-4160

Operations Committee

Agenda

October 7, 2025 | 5:00 pm - 6:00 pm

The RSU 9 District Office, Main Street Farmington

1. **Call Meeting to Order** - Chair Erb
2. **Previous Committee Minutes-** [09/02/2025](#) - Chair Erb
 - a. Approved at 9.9.25 Board meeting
 - b. Questions?
3. **Work Progress** - Operations Supervisor Ibarguen
 - a. [FY26](#)
 - i. Review
 - ii. Building Specific FYIs?
 1. AHS/Cushing
 2. Adult Ed
 3. CBS
 4. CCHS
 5. Mallett
 6. MBMS
 7. MBC
4. **Updates** - Operations Supervisor Ibarguen
 - a. Staff Openings
 - b. Board Member tours
 - i. Transportation Garage & Maintenance Shop
 1. What did you see?
 - ii. New invite to go out for other building tours
 - c. Sprinkler Deficiency Reports
 - i. Total cost \$17,029.12
 1. Mt. Blue High School \$7,619.12
 2. Mt. Blue Middle School \$5,110.00
 3. Cascade Brook School \$2,370.00
 4. Cushing School \$1,930.00
 - (CCHS already taken care of at a cost of \$5,000)
 5. Will be paid from Purchase Services

- ii. Regular testing
 - 1. Will be put on a rotation
- d. 10 Yr Planning Committee
 - i. Progress?
- e. Architect assessment drafts for MBC and Mallett review - Elkington
 - i. [Mallett](#)
 - ii. [MBC](#)
 - 1. Will be a shared cost, split 2/3rds - 1/3rd with FTC
 - iii. These also take into account the grounds
 - iv. We don't have the time or expertise to do this ourselves
 - v. Cost?
 - vi. We will take it from?
- f. Functions & Duties - Elkington
 - i. Now on the website

5. New

- a. MBC Hot Water Heater replacement needs
 - i. [Planning Review](#)
 - 1. Why?
 - 2. Replace one and would like to replace two
 - ii. Boilers
 - 1. Choice (chip boiler room DHW) \$45,973
 - 2. Will feed HW to kitchen/rest of building if the operating DHW quits
 - 3. Re-pipe Turbo Max Hot Water heater \$11,566
 - iii. Funding from where?

6. Next Mtg. October 7, 2025

7. Adjourned at

8. Future Agenda Items

- Climate change concerns and adjustments for schools
 - Start the conversation and brainstorm with principals about their needs around temperatures
- AHS & Mallett signage
 - More directional signage at both buildings
- Ten Year Maintenance Plan
 - [Building Assessments](#)
 - [Projects already completed](#)
- Workplace Safety Committee