

Mt. Blue Regional School District



COMMUNITY | CULTURE | CURRICULUM

"Working together to provide high-quality educational opportunities for all."

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Chesterville | Farmington | Industry | New Sharon | New Vineyard | Starks | Temple | Vienna | Weld | Wilton

Board of Directors Board Meeting Agenda

DATE: December 10, 2024
PLACE: Mt. Blue Campus Forum
TIME: 6:30pm
LIVESTREAM LINK: <https://boxcast.tv/channel/unvoa3ijkfnyp9oufole>

- I. **Call to Order** - Chair Robinson
- II. **Pledge of Allegiance**
- III. **Adjustments to the Agenda**
- IV. **Report of the Chairperson** - Chair Robinson
 - A. [Code of Ethics](#)
 1. P & Q
- V. **Communications**
 - A. Superintendent's Newsletter - [11/15/2024](#)
 - B. [Academy Hill School Class and AMVETS Partnership Earn National Recognition](#)
 1. Article from the SunJournal
 - C. Staff Members of the Month for October
- VI. **Good news stories from the Board or Administrators**
- VII. **Public Comment**
- VIII. **[Superintendent's Report](#)** - Christian Elkington
 - A. New Hires, Transfers, Resignations, and Retirements
 - B. Openings as of 12-10-2024
 - C. RSU 9 Transportation expectations and consequence adjustments

- D. 74% of Schools had Trouble Filling Teacher Vacancies this School Year | K-12
- E. How Technology and Loneliness are Interlinked
- F. 2024-2025 National School Foods Study - Summary & Expectations

IX. Administrator Reports

- A. [Adult Education](#) - Director Mary Redmond-Luce
- B. [Transportation](#) - Director Richard Joseph

X. Presentations

- A. Connectivity Grant - Mary Redmond-Luce
 - 1. Review answers to board questions
 - 2. [144 High Street Inspection](#)
 - 3. [Healthy Community Coalition Letter](#)
 - 4. [Community Resource Center - Visual](#)
 - 5. [Q/A for MCA-Infrastructure Grant](#)
 - 6. Discussion/Questions
 - 7. Motion
 - Vote
- B. Snow Day Practice Review - Elkington
 - 1. [Article](#)
 - 2. Previous use
 - 3. Discussion about Remote Learning

XI. Consent Agenda

- A. New Hires/Resignations etc.
- B. Board Minutes - [11-12-2024](#)
- C. Committee Report Outs and Minutes
 - 1. Operations Committee - [11-19-2024](#), [12-3-2024](#)
 - 2. Personnel & Finance - [11-19-2024](#), [12-3-2024](#)
 - 3. Educational Policy - [11-19-2024](#), [12-3-2024](#)

XII. New Business

- A. First Ten Grant review & update - CCHS Coordinator Anita Stevens and Principal Carol Kiesman
- B. Overnight Field Trip (MBHS/Music)
 - 1. [Franklin County Fiddlers to Downeast Music Dance Festival](#)
 - Review
 - Discussion/questions
 - Motion
 - Vote

XIII. Executive Session

A. Executive Session pursuant to 1 M.R.S.A. §405(6)(A) - Sabbatical

- *Motion to go into* Executive Session pursuant to 1 M.R.S.A. §405(6)(A) - Sabbatical
- Motion
- Vote

XIV. Adjourned

NEXT SCHEDULED BOARD MEETINGS

- January 14, 2025 - 6:30pm - The Forum, Mt. Blue Campus
 - *Board Reports - AHS, GDCS, CCHS*
- January 28, 2025 - 6:30pm - The Forum, Mt. Blue Campus
 - *Board Reports - WGMS, CBS, MBMS*

NEXT SCHEDULED COMMITTEE MEETINGS

Operations - January 7, 2025 - 5:00pm - The Holman House, Mt. Blue Campus
Personnel & Finance - January 7, 2025, 2024 - 6:00pm - The Holman House, Mt. Blue Campus
Educational Policy - January 7, 2025, 2024 - 7:00pm - The Holman House, Mt. Blue Campus