

# Mt. Blue Regional School District - RSU 9



COMMUNITY | CULTURE | CURRICULUM

*"Working together to provide high-quality educational opportunities for all."*

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## Board of Directors Board Meeting Agenda

**DATE:** December 9 **December 16, 2025**  
**PLACE:** The Forum - Mt. Blue Campus  
**TIME:** 6:30pm  
**LIVESTREAM LINK:** <https://boxcast.tv/channel/unvoa3ijkfnyp9oufole>

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- I. **Call to Order** - Chair Gwen Doak
  
  - II. **Pledge of Allegiance**
  
  - III. **Moment of Silence**
    - A. In remembrance of Director Griffin Mayhew
  
  - IV. **Adjustments to the Agenda**
  
  - V. **Report of the Chairperson** - Chair Doak
    - A. [BCA - Board Member Code of Ethics](#)
      1. "P & Q"
  
  - VI. **Communications**
    - A. Superintendent's Newsletter - [12.9.2025](#)
    - B. [Letter of Support UMF RAISE Initiative](#)
    - C. [HUB 4 award](#)
    - D. Staff Persons of the Month
      1. September
      2. October
  
  - VII. **Good News Stories from the Board or Administrators**
  
  - VIII. **Public Comment**
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**IX. [Superintendent's Report](#) - Superintendent Christian Elkington**

- A. New Hires, Transfers, Resignations, and Retirements
- B. Openings as of 12-16-2025
- C. Services for Director Griffin Mayhew
- D. Do Public Schools Matter
- E. Snap Portal Announcement

**X. Administrator Reports**

- A. [Adult Education](#) - Director Mary Redmond-Luce
- B. [Athletics](#) - AD Cyndi Pratt
- C. [Technology](#) - Director Kevin Bremner
- D. [Transportation](#) - Director Richard Joseph
- E. [Special Services](#) - Director Cynthia Bernstein

**XI. Presentations**

- A. None

**XII. Consent Agenda**

- A. New Hires/Resignations etc.
- B. Board Minutes - [11/18/2025](#)
- C. Committee Report Outs and Minutes
  - 1. Operations Committee - None
  - 2. Personnel & Finance - None
  - 3. Educational Policy - None
- Motion/Vote

**XIII. New Business**

- A. FY27 Budget Discussion
  - 1. Baseline #s to consider
  - 2. Board Member thoughts
    - a. Areas of:
      - i. Focus
      - ii. Concern
- B. Donation to the scholarship fund being started in memory of Griffin Mayhew
  - 1. Superintendent's Proposal
  - 2. Discussion
    - Motion/Vote
- C. [Policy Work](#) - Policy Folders
  - 1. Required Per New State Law (first of two readings)

- a. [EBBD - Temperature Standards for Schools](#)
  - i. Info Docs
    - (a) [#1](#)
    - (b) [#2](#)
    - (c) [#3](#)
  - ii. Review
  - iii. Discussion/Questions?

#### **XIV. Executive Sessions**

- A. Executive Session pursuant to 1 M.R.S.A. §405(6)(D) - For the purpose of discussing Labor Contract Negotiations with the Professional Association
  - Motion to go into Executive Session pursuant to 1 M.R.S.A. §405(6)(D) - For the purpose of discussing Labor Contract Negotiations with the Professional Association.
- B. Executive Session pursuant to 1 M.R.S.A. §405(6)(A) - For the purpose of discussing Duties of Officials/Employees
  - Motion to go into Executive Session pursuant to 1 M.R.S.A. §405(6)(A) - For the purpose of discussing Duties of Officials/Employees

#### **XV. Adjourned**

#### **NEXT SCHEDULED BOARD MEETINGS**

Tuesday, January 13, 2026 - 6:30pm - The Forum - Mt. Blue Campus

*Board Reports - AHS, GDCS, CCHS*

- *Tentative Presentation Schedule*
  - *TBD*

Tuesday, January 27, 2026 - 6:30pm - The Forum - Mt. Blue Campus

● *Board Reports - CBS, MBMS, WGMS*

- *Tentative Presentation Schedule*
  - *TBD*

Tuesday, February 10, 2026 - 6:30pm - The Forum - Mt. Blue Campus

● *Board Reports - School Nutrition, McKinney Vento/FESS*

- *Tentative Presentation Schedule*
  - *Tiered Schools?*

#### **NEXT SCHEDULED COMMITTEE MEETINGS - No December Meetings**

Operations - January 6, 2026 - 5:00pm - The Holman House, District Office

Personnel & Finance - January 6, 2026, - 6:00pm - The Holman House, District Office

Educational Policy - January 6, 2026, - 7:00pm - 8:15pm - The Holman House, District Office