

# MT. BLUE REGIONAL SCHOOL DISTRICT



COMMUNITY | CULTURE | CURRICULUM

*"Working together to provide high quality educational opportunities for all."*

**227 MAIN STREET, FARMINGTON, ME 04938**

**(207) 778-6571 | (fax) 778-4160**

## **Educational Policy Committee**

### **Agenda**

December 2, 2025 | 7:00 pm - 8:15 pm

The RSU 9 District Office, Main Street Farmington

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- I. Call Meeting to Order** - Chair Kinney
- II. Previous Committee Minutes- Meeting Cancelled No Notes**
- III. Updates**
  - A. Grant Awards - Poulin
- IV. New** - Chair Kinney
  - A. Textbook Notification Reviews ([Policy IJJ](#)) - Poulin
    - 1. [How to Adult, Personal Finance](#)
      - a. MBHS/FTC Bridge Academy
  - B. Data Presentation - Poulin
    - 1. Review
    - 2. School Principals
      - a. AHS
      - b. CCHS
      - c. CBS
      - d. MBHS
      - e. MBMS
    - 3. Questions for next meeting
    - 4. Please take more time to review and send questions to MP & CE before the next meeting
  - C. Public Relations support
    - 1. Recent concerns have demonstrated the need for greater expertise
      - a. Social Media
      - b. Transparency and speed
    - 2. We need school system and public entity experience
    - 3. [Proposal](#)
      - a. Questions
      - b. Vote

**V. [25-26 Policy Work \(Starts no later than 7:45 pm\)](#) - Elkington**

**A. Policy Folders**

1. Review (Few or no Changes)
  - a. [ADC-R-Tobacco-Use-and-Possession-Administrative-Procedure](#)
  - b. [ECDA Traffic-and-Parking-Controls](#)
  - c. [EEAEF-Video-Cameras-on-Buses](#)
  - d. [EEBB- Use-of-Private-Vehicles-on-School-Business](#)
  - e. [EEBB-R Use-of-Private-Vehicles-on-School-Business](#)
  - f. [FA-Facilities-Development-Goals-Priority-Objectives](#)
  - g. [FB-Facilities-Planning](#)
    - Review/Questions
    - Vote to approve as review only
2. Minor Revisions
  - a. [ECE-Parking-on-School-Property](#)
  - b. [EEA-Student-Transportation-Services](#)
    - Review/Questions
    - Vote to move to full Board for one reading
3. Eliminate
  - a. [EEA-R- Bussing-Regulations](#)
  - b. [GBED-R-Tobacco-Free-School-Regulation](#)
  - c. [JICG-Student-Tobacco-Use](#)
    - i. Covered by ADC
  - d. [FEA-Educational-Specifications-for-Construction](#)
  - e. [GBED-MB Tobacco-Free-School-Policy](#)
    - i. Covered by ADC-R
  - f. [GCID-R2-Attendance-at-National-Conferences](#)
  - g. [GCID-R1-Staff-Visitations-and-Conferences-Regulations](#)
  - h. [GCID-E2-Mileage-Voucher](#)
  - i. [GCID-E1-Conference-Workshop-Meeting-Form](#)
  - j. [GCI-R-Procedure-on-Personnel-Development](#)
    - Review/Questions
    - Vote to move all to the Full Board for one Reading

**VI. Next Mtg. January 6, 2025**

**VII. Adjourned at**

**VIII. Future Agenda Items -**

**A. January/Feb 2026**

1. NWEA data by school
2. Sci scores by school
3. Sci Curriculum Update