

# Mt. Blue Regional School District - RSU 9



COMMUNITY | CULTURE | CURRICULUM

*"Working together to provide high-quality educational opportunities for all."*

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Chesterville | Farmington | Industry | New Sharon | New Vineyard | Starks | Temple | Vienna | Weld |  
Wilton

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## Board of Directors Board Meeting Agenda

**DATE:** February 10, 2026

**PLACE:** The Forum - Mt. Blue Campus

**TIME:** 6:30pm

**LIVESTREAM LINK:** <https://boxcast.tv/channel/unvoa3ijkfnyp9oufole>

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- I. **Call to Order** - Chair Gwen Doak
  - II. **Pledge of Allegiance**
  - III. **Adjustments to the Agenda**
  - IV. **Report of the Chairperson** - Chair Doak
    - A. [BCA - Board Member Code of Ethics](#)
      1. "E & F"
      2. Booster Liaison
        - a. New appointment
  - V. **Communications**
    - A. [Letter to the Editor](#) - Superintendent Elkington
    - B. [Superintendent's Letter to Families & Staff](#)
    - C. Staff Persons of the Month
      1. Professional
      2. Support/Other
  - VI. **Good News Stories from the Board or Administrators**
  - VII. **Public Comment**
    - A. Policy [BEDH: Public Participation At Board Meetings](#)
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- VIII. [Superintendent's Report](#)** - Superintendent Christian Elkington
- A. New Hires, Transfers, Resignations, and Retirements
  - B. Openings as of 01/27/2026
  - C. RSU 9 Administrative Review No findings Final Letter
  - D. Daily Bulldog - Franklin Adult Education offering workforce trainings
  - E. The 26-27 Budget Process is in full swing
- IX. Administrator Reports**
- A. [School Nutrition](#) - Director, Chef Andy Hutchins
- X. Presentations**
- A. Cohort 3 Update - Director Bernstein
    - 1. RSU 9 Special Services/CDS 4 year olds
    - 2. Review
    - 3. Discussion/Questions?
    - 4. Next Steps
- XI. Consent Agenda**
- A. New Hires/Resignations etc.
  - B. Board Minutes - [1/27/2026](#)
  - C. Committee Report Outs and Minutes
    - 1. Operations Committee - [2.3.2026](#)
    - 2. Personnel & Finance - [2.3.2026](#)
    - 3. Educational Policy - [2.3.2026](#)
  - Motion/Vote
- XII. New Business**
- A. CCHS Grant Applications - Kiesman
    - 1. [Community School Grant](#)
      - a. [Community School Grant through MDOE - Summary](#)
      - b. Review
      - c. Discussion/Questions?
      - Motion/Vote
    - 2. [Fisher Charitable Foundation Grant](#)
      - a. Review
      - b. Discussion/Questions?
      - Motion/Vote
  - B. [Dual Diploma Proposal](#) - Poulin/Dr. Dalrymple

1. Review
  2. Discussion/Questions
    - Motion/Vote
- C. Field Trips
1. [Nordic State Ski Meet](#)
    - a. Review
    - b. Discussion/Questions
      - Motion/Vote
  2. [Alpine State Ski Meet](#)
    - a. Review
    - b. Discussion/Questions
      - Motion/Vote
- D. [Policy Work](#) -
1. Revisions (one reading)
    - a. [DO- Draft Rev Trust-Funds](#)
    - b. Discussion/Questions
      - Motion/Vote?
  2. Brand New
    - a. [DIA DRAFT NEW Fund Balance](#)
    - b. [GBCC Draft Employee Use of Cell Phones](#)
    - c. Discussion/Questions
  3. Eliminate
    - a. [GA-Personnel-Goals-Priority-Objectives](#)
    - b. [IC Length of School Year](#)
    - c. [IHAЕ-Physical-Education](#)
    - d. [IIB-Class-Size](#)
    - e. Discussion/Questions
      - Motion/Vote

**XIII. Other**

- A. Budget Committee Update
  1. Review/Questions

**XIV. Adjourned**

**NEXT SCHEDULED BOARD MEETINGS**

Tuesday, February 24, 2026 - 6:30pm - The Forum - Mt. Blue Campus

*Board Reports - FTC, MBHS*

- *Tentative Presentation Schedule*

■ *TBD*

Tuesday, March 10, 2026 - 6:30pm - The Forum - Mt. Blue Campus

- *Board Reports - McKinney Vento/FESS, Adult Education, Athletics*
  - **Tentative** *Presentation Schedule*
    - *Proposed FY27 Budget*

Tuesday, March 24, 2026 - 6:30pm - The Forum - Mt. Blue Campus

- *Board Reports - Special Services, Technology, Transportation*
  - *Tentative Presentation Schedule*
    - *TBD*

**NEXT SCHEDULED COMMITTEE MEETINGS -**

Operations - March 3, 2026 - 5:00pm - The Holman House, District Office

Personnel & Finance - March 3, 2026, - 6:00pm - The Holman House, District Office

Educational Policy - March 3, - 7:00pm - 8:15pm - The Holman House, District Office

**NEXT SCHEDULED BUDGET COMMITTEE MEETINGS**

Thursday, March 5, 2026 - 6:00pm - The Forum - Mt. Blue Campus

Monday, March 9, 2026 - 6:00pm - The Forum - Mt. Blue Campus