

Mt. Blue Regional School District



COMMUNITY | CULTURE | CURRICULUM

"Working together to provide high-quality educational opportunities for all."

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Chesterville | Farmington | Industry | New Sharon | New Vineyard | Starks | Temple | Vienna | Weld | Wilton

Board of Directors Board Meeting Agenda

DATE: February 25, 2025
PLACE: Mt. Blue Campus Forum
TIME: 6:30pm
LIVESTREAM LINK: <https://boxcast.tv/channel/unvoa3ijkfnyp9oufole>

- I. **Call to Order** - Chair Robinson
- II. **Pledge of Allegiance**
- III. **Adjustments to the Agenda**
- IV. **Report of the Chairperson** - Chair Robinson
 - A. [Code of Ethics](#)
 1. G & H
- V. **Communications**
- VI. **Good news stories from the Board or Administrators**
- VII. **Public Comment**
- VIII. [Superintendent's Report](#) - Christian Elkington
 - A. New Hires, Transfers, Resignations, and Retirements
 - B. Openings as of 2-11-2025
 - C. ESSER Final Budget #'s
 - D. FY 25 PreK Subsidy Adjustment
 - E. MBMS Bjorn Center Culinary Classroom Update

IX. Administrator Reports

- A. [Foster CTE](#) - Director Galen Dalrymple
- B. [MBHS](#) - Principal Joel Smith

X. Presentations

- A. None

XI. Consent Agenda

- A. New Hires/Resignations etc.
- B. Board Minutes - [02/11/2025](#)
- C. Committee Report Outs and Minutes
 - 1. Operations Committee - None
 - 2. Personnel & Finance - None
 - 3. Educational Policy - None
- D. Motion/Vote

XII. New Business

- A. Administrative Hiring Timelines
 - 1. W.G. Mallett School Principal
 - 2. Foster Career & Technical Education Center Director
 - 3. Review
 - 4. Discussion
 - 5. Approvals
- B. Field Trips:
 - 1. [Bridge Field Trip](#)
 - a. Review
 - b. Discussion/Questions
 - Motion/Vote
 - 2. [Chicago Field Trip](#)
 - a. Review
 - b. Discussion/Questions
 - Motion/Vote
- C. Policy Work
 - 1. Replacements (second of two readings)
 - a. BDD Board Superintendent Relationship
 - (1) [BDD Replace with MSBA Sample Policy](#)
 - b. BDF Advisory Committee to Board
 - (1) [Replace with MSBA Sample Policy](#) - Replacement in full
 - c. Discussion/Questions?

- d. Motion/Vote to approve as a group
 2. Major Revisions (second of two readings)
 - a. [BE School Board Meetings](#)
 - b. Discussion/Questions
 - c. Motion/Vote
 3. Eliminations
 - a. [BE-R Adjournment of Board Meeting](#)
 - (1) Incorporate into BE
 - b. [BEC Executive Sessions](#)
 - (1) Covered under BE, with suggested new language
 - c. [BEDC Quorum](#)
 - (1) Add into BE & eliminate
 - d. [BEC-E Executive Session Law](#)
 - (1) Repeats what's in Statute
 - e. [JJB-R Student Social Events Regulations](#)
 - (1) Covered in JJB and facility use procedures
 - f. Discussion/Questions?
 - g. Motion/Vote to eliminate as a group
- D. Executive Session pursuant to 1 M.R.S.A. §405(6)(B) - For the purpose of discussing a student disciplinary matter
- *Motion to go into* Executive Session pursuant to 1 M.R.S.A. §405(6)(B) - For the purpose of discussing a student disciplinary matter
 - Possible action regarding student discipline issue.
- E. Executive Session pursuant to 1 M.R.S.A. §405(6)(D) - For the purpose of discussing Labor Contract Negotiations with the Administrative Association
- *Motion to go into* Executive Session pursuant to 1 M.R.S.A. §405(6)(D) - For the purpose of discussing Labor Contract Negotiations with the Administrative Association
 - Possible action regarding Labor Contract Negotiations with the Administrative Association & Contract Approval
- F. Executive Session pursuant to 1 M.R.S.A. §405(6)(E) - For the purpose of consultations between school unit and its attorney
- *Motion to go into* Executive Session pursuant to 1 M.R.S.A. §405(6)(E) - For the purpose of consultations between school unit and its attorney

XIII. Adjourned

NEXT SCHEDULED BOARD MEETINGS

PUBLIC HEARING - March 11, 2025 - 6:00pm - The Forum, Mt. Blue Campus

March 11, 2025 - 6:30pm - The Forum, Mt. Blue Campus

- *Special Services, Technology, School Nutrition*

March 25, 2025 - 6:30pm - The Forum, Mt. Blue Campus

- *Adult Education, Transportation, Athletics*

NEXT SCHEDULED COMMITTEE MEETINGS

Operations - March 4, 2025 - 5:00pm - The Holman House, District Office

Personnel & Finance - March 4, 2025, 2024 - 6:00pm - The Holman House, District Office

Educational Policy - March 4, 2025, 2024 - 7:00pm - The Holman House, District Office