

Mt. Blue Regional School District



COMMUNITY | CULTURE | CURRICULUM

"Working together to provide high-quality educational opportunities for all."

227 Main Street, Farmington, ME 04938
(207) 778-6571 | (Fax) 778-4160

Chesterville | Farmington | Industry | New Sharon | New Vineyard | Starks | Temple | Vienna | Weld | Wilton

Public Hearing - Connectivity Hub Grant Ingalls School Purchase Referendum

DATE: March 11, 2025

PLACE: Mt. Blue Campus Forum

TIME: 6:00pm

LIVESTREAM LINK: <https://boxcast.tv/channel/unvoa3ijkfnyp9oufole>

Board of Directors Board Meeting Agenda

DATE: March 11, 2025

PLACE: Mt. Blue Campus Forum

TIME: 7:00pm

LIVESTREAM LINK: <https://boxcast.tv/channel/unvoa3ijkfnyp9oufole>

- I. **Call to Order** - Chair Robinson
 - II. **Pledge of Allegiance**
 - III. **Adjustments to the Agenda**
 - IV. **Report of the Chairperson** - Chair Robinson
 - A. [Code of Ethics](#)
 1. I & J
 - V. **Communications**
-

- A. [Wilton Bridge/Road Closure](#)
- B. Staff Members of the Month
 - 1. January 2025
 - a. Professional Staff
 - b. Support Staff

VI. Good news stories from the Board or Administrators

VII. Public Comment

VIII. [Superintendent's Report](#) - Christian Elkington

- A. New Hires, Transfers, Resignations, and Retirements
- B. Openings as of 2-11-2025
- C. How Schools Can Fight Growing Ransomware Attacks
- D. Maine Learning Technology Learning Initiative - Opt in Agreement
- E. Vector Solutions Security Breach

IX. Administrator Reports

- A. [School Nutrition](#) - Director Andrew Hutchins
- B. [Technology](#) - Director Kevin Bremner
- C. [Special Services](#) - Director Cynthia Bernstein

X. Presentations

- A. None

XI. Consent Agenda

- A. New Hires/Resignations etc.
- B. Board Minutes - [02/25/2025](#)
- C. Committee Report Outs and Minutes
 - 1. Operations Committee - [3.4.25](#)
 - 2. Personnel & Finance - [3.4.25](#)
 - 3. Educational Policy - [3.4.25](#)
- D. Motion/Vote

XII. New Business

- A. FY26 Budget Update
- B. 25/26 Academic Calendar
 - 1. [Option 1](#) - 12 Day Holiday Break
 - 2. [Option 2](#) - 16 Day Holiday Break

3. Discussion/Questions?
 4. Vote at next meeting
- C. Policy Work
1. Minor Revisions (one reading only)
 - a. [BEDA Notification of Board Meetings](#)
 - b. [BEDF Voting Method](#)
 - c. [BEDG Minutes](#)
 - d. [DNA Capital Assets/Other Assets](#)
 - e. [IA Instructional Goals and Objectives](#)
 - f. Discussion/Questions?
 - g. Vote
 2. Replacements (first of two readings)
 - a. [BEDB Agenda](#)
 - b. [BEDC Quorum](#)
 - c. [BEDD Rules of Order](#)
 - d. [JND School System Website](#)
 - e. [JND-R School Unit Website and Social Media Guidelines](#)
 - f. [JND- E Permission to Publish](#)
 - g. Discussion/Questions
- D. Executive Session pursuant to 1 M.R.S.A. §405(6)(A) - Employment of Officials
- *Motion to go into* Executive Session pursuant to 1 M.R.S.A. §405(6)(A) - Employment of Officials
 - Possible action regarding Employment of the Superintendent

XIII. Adjourned

NEXT SCHEDULED BOARD MEETINGS

March 25, 2025 - 6:30pm - The Forum, Mt. Blue Campus

- *Adult Education, Transportation, Athletics*

April 8, 2025 - 6:30pm - The Forum, Mt. Blue Campus

- *AHS, GDCHS, CCHS*

NEXT SCHEDULED COMMITTEE MEETINGS

Operations - May 6, 2025 - 5:00pm - The Holman House, District Office

Personnel & Finance - May 6, 2025, 2024 - 6:00pm - The Holman House, District Office

Educational Policy - May 6, 2025, 2024 - 7:00pm - The Holman House, District Office