

MT. BLUE REGIONAL SCHOOL DISTRICT



COMMUNITY | CULTURE | CURRICULUM

"Working together to provide high quality educational opportunities for all."

227 MAIN STREET, FARMINGTON, ME 04938

(207) 778-6571 | (fax) 778-4160

Educational Policy Committee

Agenda

March 3, 2026 | 7:00 pm - 8:15 pm

The RSU 9 District Office, Main Street Farmington

- I. **Call Meeting to Order** - Chair Kinney
- II. **Previous Committee Minutes** - [2.3.2026](#)
 - A. Approved at the 2.10.26 Board Meeting
- III. **Updates**
 - A. Grant Awards - Poulin
- IV. **[25-26 Policy Work](#)** - Elkington
 - A. Policy Folders
 1. Discussion for Possible Revisions
 - a. [BEDH-Rev-3_Public Participation at meetings2024](#)
 - b. Review/Discussion/Questions
 - c. Will continue the discussion
 2. Review (Few (doesn't change intent) or no Changes)
 - a. [FC-Facilities Funding and Construction](#) - finishes off section F
 - b. [JG Assignment of Students to Classes](#)
 - c. [JGAB-Assignment-of-Students-to-Classes-Transfer-Students-and-Home-Schooled-Students](#)
 - i. NOTE: Participation for Home Schoolers is covered under IHBGA
 - d. [JJIAA-Private School Student Access to Co-Inter and Extra](#)
 - e. [JJIAA - E1 Private-School-Student-Application-for-Participation](#)
 - f. [JJIAA-E2 Private-School-Student-Application-to-Participate-in](#)
 - g. [JJIAA-E3-Private-School-Verification-of-Eligibility-to-Part](#)
 - h. [JJIAA-E4-Private-School-Student-Verification-of-Eligibility](#)
 - Review/Questions
 - Vote to review only
 3. Brand New
 - a. [GCFA Draft Employee Social Media Privacy](#)
 - b. [GCSB Draft Employee Use of Social Media](#)
 - c. [JJIB draft public charter school students participation in activities](#)

- d. [JJAB-E1 Public Charter-School-Student-Application-for-Participation](#)
 - e. [JJAB-E2 Public Charter-School-Student-Application-to-Participate-in](#)
 - f. [JJAB-E3-Public Charter-School-Verification-of-Eligibility-to-Part](#)
 - g. [JJAB-E4-Public Charter-School-Student-Verification-of-Eligibility](#)
 - Review/Questions
 - Vote to move to full Board for two readings
4. Replacement
- a. [IHBK DNR Draft replacement](#)
 - b. Review/Questions
 - c. Vote to move to full Board for two readings

V. Next Mtg. April 7, 2026

VI. Adjourned at

VII. Future Agenda Items -