

Mt. Blue Regional School District



COMMUNITY | CULTURE | CURRICULUM

"Working together to provide high-quality educational opportunities for all."

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Chesterville | Farmington | Industry | New Sharon | New Vineyard | Starks | Temple | Vienna | Weld | Wilton

Board of Directors Board Meeting Agenda

DATE: April 29, 2025
PLACE: Mt. Blue Campus Forum
TIME: 6:30pm
LIVESTREAM LINK: <https://boxcast.tv/channel/unvoa3ijkfnyp9oufole>

- I. **Call to Order** - Chair Robinson
- II. **Pledge of Allegiance**
- III. **Adjustments to the Agenda**
- IV. **Report of the Chairperson** - Chair Robinson
 - A. [Code of Ethics](#)
 - 1. M
- V. **Communications**
 - A. Superintendent's Newsletter - [4/18/2025](#)
 - B. Staff Members of the Month - March
 - 1. Professional Staff Member
 - 2. Support Staff Member
 - C. [MLTI Device Purchase Update](#)
- VI. **Good news stories from the Board or Administrators**
- VII. **Public Comment**
- VIII. [Superintendent's Report](#) - Christian Elkington
 - A. New Hires, Transfers, Resignations, and Retirements
 - B. Openings as of 4-29-2025

- C. Two new AEDs coming to MBMS
- D. Rural Energy Futures MOU Between MMSA, FCTEC & RSU 9

IX. Administrator Reports

- A. [AHS/GDCS](#) - Principal, Keith Acedo
- B. [CBS](#) - Principal, Nichole Goodspeed
- C. [WGMS](#) - Principal, Tracy Williams
- D. [MBMS](#) - Principal, James Black

X. Presentations

- A. Forestry Program CCHS Collaboration - Program Teacher Rodney Spiller & Students
- B. Center for Entrepreneurial Studies (CES) - Bonnita Tompkins
 - 1. Presentation
 - 2. Questions

XI. Consent Agenda

- A. New Hires/Resignations etc.
- B. Board Minutes - [04/08/2025](#)
[04/15/2025](#)
- C. Committee Report Outs and Minutes
 - 1. Operations Committee - None
 - 2. Personnel & Finance - None
 - 3. Educational Policy - None
- Motion/Vote

XII. New Business

- A. Second Year / Continuing Contracts for Probationary Teachers
 - 1. Discussion / Questions
 - *Motion/Vote to approve* Superintendent's & Principal's recommendations
- B. Accept gift of replacement fire truck for FCTC from the Windham Fire Dept
 - 1. [Cover Letter](#)
 - 2. [Fire Chief Memo](#)
- C. [First 10 Grant - Round 2](#) - Poulin
 - 1. Continue w/2nd year of possible funding

D. Executive Session pursuant to 1 M.R.S.A. §405(6)(A) - Appointment of Officials

- *Motion to go into* Executive Session pursuant to 1 M.R.S.A. §405(6)(A) - Appointment of Officials
 - Vote

E. WG Mallett School Principal Nomination

- *Motion to appoint*, TBD, as the Principal of WGMS for the 2025-2026 School Year

XIII. Adjourned

NEXT SCHEDULED BOARD MEETINGS

May 13, 2025 - 6:30pm - The Forum, Mt. Blue Campus

- *MBHS, FCTEC*

June 12, 2025 - 6:30pm - The Forum, Mt. Blue Campus

- *School Nutrition, McKinney Vento*

ANNUAL PUBLIC BUDGET HEARING

May 27, 2025 - 7:00pm - Bjorn Auditorium, Mt. Blue Campus

NEXT SCHEDULED COMMITTEE MEETINGS

Operations - May 6, 2025 - 5:00pm - The Holman House, District Office

Personnel & Finance - May 6, 2025, 2024 - 6:00pm - The Holman House, District Office

Educational Policy - May 6, 2025, 2024 - 7:00pm - The Holman House, District Office