

# Mt. Blue Regional School District - RSU 9



COMMUNITY | CULTURE | CURRICULUM

*"Working together to provide high-quality educational opportunities for all."*

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Chesterville | Farmington | Industry | New Sharon | New Vineyard | Starks | Temple | Vienna | Weld |  
Wilton

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## Board of Directors Board Meeting Agenda

**DATE:** May 12, 2026  
**PLACE:** The Forum - Mt. Blue Campus  
**TIME:** 6:30pm  
**LIVESTREAM LINK:** <https://boxcast.tv/channel/unvoa3ijkfnyp9oufole>

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- I. **Call to Order** - Chair Gwen Doak
- II. **Pledge of Allegiance**
- III. **Adjustments to the Agenda**
- IV. **Report of the Chairperson** - Chair Gwen Doak
  - A. Board Member resignation - announcement
  - B. [BCA - Board Member Code of Ethics](#)
    1. "Q"
- V. **Communications**
  - A. [ESEA Grant Allocation for SAUs Now Available](#)
  - B. [Final FY27 Budget Newsletter](#)
  - C. [Superintendent's Staff Letter](#)
- VI. **Good News Stories from the Board or Administrators**
- VII. **Public Comment**
  - A. Policy [BEDH: Public Participation At Board Meetings](#)
- VIII. [Superintendent's Report](#) - Superintendent Christian M. Elkington
  - A. New Hires, Transfers, Resignations, and Retirements
  - B. Openings as of 5/12/2026

C. Meeting with Chesterville Select Board

**IX. Administrator Reports**

A. [School Nutrition](#) - Director - Chef Andy Hutchins

**X. Presentations**

A. [April 1st Student Count History](#)

B. [District Attendance #'s by School](#)

1. Elementary Principals review & questions
2. Middle & HS Principal review & questions

**XI. Consent Agenda**

A. New Hires/Resignations etc.

B. Board Minutes - [04/28/2026](#)

C. Committee Report Outs and Minutes

1. Operations Committee - [5/5/2026](#)
2. Personnel & Finance - [5/5/2026](#)
3. Educational Policy - [5/5/2026](#)

● Motion/Vote

**XII. New Business**

A. Appoint new Assistant Director to Foster Tech Center for the 2026-2027 School Year

B. Field Trips

1. [FTC Robotics Comp](#)

- a. Review
- b. Discussion/Questions?
  - Motion/Vote

2. [Oxbow Outdoors/Nahmakanta Lake](#)

- a. Review
- b. Discussion/Questions?
  - Motion/Vote

3. [FTC Senior Forestry White Water Rafting](#)

4. Review
5. Discussion/Questions?
  - Motion/Vote

C. [Grant Approval](#)

1. FTC Apprenticeship Grant Application review & approval

D. [Policy Work](#) -

1. Minor Revisions (one reading)
  - a. [IHCD Draft Rev. Early College Participation](#)
  - b. [IHCD-R Draft rev early college participation](#)
  - c. [JIC-draft rev Student-Code-of-Conduct](#)
  - d. [JICJ-R Draft Rev Student Use of Personal Electronic Devices at School - Rules](#)
  - e. Review/Questions?
    - Motion/Vote
2. Replacement (first of two readings)
  - a. [JICJ-Draft Rev no phones in schools](#)
  - b. Discussion/Questions?
3. Eliminations (one reading)
  - a. [JHD Exclusions And Exemptions From Physical Education](#)
  - b. [KB-R-Procedure-for-Parent-Involvement](#)
  - c. Discussion/Questions?
    - Motion/Vote

**XIII. Executive Sessions**

- A. Executive Session pursuant to 1 M.R.S.A. §405(6)(A) - For the purpose of reviewing a Personnel Matter.
  - Motion to go into Executive Session pursuant to 1 M.R.S.A. §405(6)(A) - For the purpose of reviewing a Personnel Matter.
- B. Executive Session pursuant to 1 M.R.S.A. §405(6)(D) - For the purpose of discussing Labor Contract Negotiations with the Professional Association
  - Motion to go into Executive Session pursuant to 1 M.R.S.A. §405(6)(D) - For the purpose of discussing Labor Contract Negotiations with the Professional Association.

**XIV. Adjourned**

**NEXT SCHEDULED BOARD MEETINGS**

Tuesday, May 26, 2026 - **7:00pm - Bjorn Auditorium** - Mt. Blue Campus

- *Annual Budget Meeting*

**Thursday**, June 11, 2026 - 6:30pm - The Forum - Mt. Blue Campus

- *Board Reports - MBHS, FTC, McKinney Vento*
- *Tentative Presentations or Other Business*
  - *Certify Budget Referendum Results*

Tuesday, June 25, 2026 - 6:30pm - The Forum - Mt. Blue Campus

- *Board Reports - Athletics, Adult Education*
  - *Tentative Presentation Schedule*

**NEXT SCHEDULED COMMITTEE MEETINGS -**

Operations - June 2, 2026 - 5:00pm - The Holman House, District Office  
Personnel & Finance - June 2, 2026, - 6:00pm - The Holman House, District Office  
Educational Policy - June 2, 2026 - 7:00pm - 8:15pm - The Holman House, District Office

**Budget Meetings & Other Important Budget Dates**

Annual Budget Meeting - Tuesday, May 26, 2026 - 7:00pm - Bjorn Auditorium - Mt. Blue Campus  
Budget Referendum - Tuesday, June 9, 2026 - Individual Polling Hours and Locations by Town