

Mt. Blue Regional School District



COMMUNITY | CULTURE | CURRICULUM

"Working together to provide high-quality educational opportunities for all."

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Chesterville | Farmington | Industry | New Sharon | New Vineyard | Starks | Temple | Vienna | Weld | Wilton

Board of Directors Board Meeting Agenda

DATE: May 13, 2025
PLACE: Mt. Blue Campus Forum
TIME: 6:30pm
LIVESTREAM LINK: <https://boxcast.tv/channel/unvoa3ijkfnyp9oufole>

- I. **Call to Order** - Chair Robinson
- II. **Pledge of Allegiance**
- III. **Adjustments to the Agenda**
- IV. **Report of the Chairperson** - Chair Robinson
 - A. [Code of Ethics](#)
 - 1. O
- V. **Communications**
 - A. Superintendent's Newsletter - [5/2/2025](#)
 - B. [Summer Funding Grant](#)
 - C. [Literacy Purpose Document](#)
- VI. **Good news stories from the Board or Administrators**
- VII. **Public Comment**
- VIII. [Superintendent's Report](#) - Christian Elkington
 - A. New Hires, Transfers, Resignations, and Retirements
 - B. Openings as of 5-13-2025
 - C. First 10 budget application update
 - D. Can Studying in the US Survive Geopolitics?

- E. How Many People with Disabilities Helped Win World War II?
- F. White House Order Prioritizes A.I. in Schools

IX. Administrator Reports

- A. [MBHS](#) - Principal Joel Smith
- B. [ECTEC](#) - Interim Director Galen Dalrymple

X. Presentations

- A. International student sharing
 - 1. Experience at Mt. Blue
 - 2. Exchange trip to the Canary Islands

XI. Consent Agenda

- A. New Hires/Resignations etc.
- B. Board Minutes - [4/29/2025](#)
- C. Committee Report Outs and Minutes
 - 1. Operations Committee - [5/6/2025](#)
 - 2. Personnel & Finance - [5/6/2025](#)
 - 3. Educational Policy - [5/6/2025](#)
- Motion/Vote

XII. New Business

- A. [Field Trip Request](#)
 - 1. Outdoor Leadership - May 22 and 23.
 - a. Traveling to Acadia National Park in Bar Harbor to do rock climbing and sea kayaking
- B. [Standing Committee Resolution](#) - Kinney
 - 1. Review
 - 2. Questions
 - 3. Vote
- C. Policy Work
 - 1. Eliminations
 - a. [GDF-R Support Staff Hiring](#)
 - b. [GDKA-R Support Staff Time Cards](#)
 - c. Discussion/Questions?
 - Motion/Vote
 - 2. Brand new (first reading)
 - 1. [KCD Public Gifts/Donations to the Schools](#)

a. Review/Questions

XIII. Executive Session

- A. Executive Session pursuant to 1 M.R.S.A. §405(6)(A) - Appointment of Officials
 - *Motion to go into* Executive Session pursuant to 1 M.R.S.A. §405(6)(A) - Appointment of Officials
 - Vote
- B. Director of Foster Career and Technical Education Center Nomination
 - *Motion* to appoint, TBD, as the Director of FCTEC for the 2025-2026 School Year
 - Vote
- C. Assistant Director of Foster Career and Technical Education Center Nomination
 - *Motion* to appoint, Lana Swett, as an Assistant Director of FCTEC for the 2025-2026 School Year
 - Vote

XIV. Adjourned

NEXT SCHEDULED BOARD MEETINGS

- June 12, 2025 - 6:30pm (Thursday) - The Forum, Mt. Blue Campus
 - *School Nutrition, McKinney Vento*
- June 26, 2025 - 6:30pm - The Forum, Mt. Blue Campus
 - *Athletics*

ANNUAL PUBLIC BUDGET HEARING

May 27, 2025 - 7:00pm - Bjorn Auditorium, Mt. Blue Campus

NEXT SCHEDULED COMMITTEE MEETINGS

Operations - June 3, 2025 - 5:00pm - The Holman House, District Office
Personnel & Finance - June 3, 2025, 2024 - 6:00pm - The Holman House, District Office
Educational Policy - June 3, 2025, 2024 - 7:00pm - The Holman House, District Office