

MT. BLUE REGIONAL SCHOOL DISTRICT



COMMUNITY | CULTURE | CURRICULUM

"Working together to provide high quality educational opportunities for all."

227 MAIN STREET, FARMINGTON, ME 04938

(207) 778-6571 | (fax) 778-4160

Educational Policy Committee

Agenda

May 5, 2026 | 7:00 pm - 8:15 pm

The RSU 9 District Office, Main Street Farmington

- I. Call Meeting to Order** - Chair Kinney
 - A. Welcome new Board Member, Christina Bobrow, to the committee

- II. Previous Committee Minutes** - [4.7.2026](#)
 - A. Approved at the 4.14.26 Board Meeting

- III. Updates** - Elkington
 - A. Grant Awards
 - B. Presentations
 - 1. None
 - C. Facilities Use Policy Committee
 - 1. We will have an Ad Hoc committee to work on KF, KF-R, and the Facilities Brochure
 - a. Angie L. and Gerry P. will serve as Board reps.

- IV. New**
 - A. [One time Funding for districts with High Economically Disadvantaged Students](#)
 - 1. [Estimate Additional FY 27 One-Time Funding for SAUs with 40% or more disadvantaged percentage_Per Supplemental Budget](#)
 - 2. We need more time.
 - B. Social Media discussion

- V. [25-26 Policy Work](#)** - Elkington
 - A. Policy Folders
 - 1. Review revisions and delay
 - a. [BEDH-Rev-3_Public Participation at meetings2024](#)
 - b. [MSMA Policy Alert](#) 4-30-2026
 - c. Review/Discussion/Questions
 - d. Next Steps?
 - 2. Review (Few (doesn't change intent) or no Changes)
 - a. [KB-Parent-Involvement-in-Education](#)
 - b. [KHB Advertising in Schools](#)
 - i. Review
 - ii. Discussion
 - iii. Questions

- c. Return to policy manual
- 3. Revised
 - a. [IHCD Draft Rev. Early College Participation](#)
 - b. [IHCD-R Draft rev early college participation](#)
 - c. [JIC-draft rev Student-Code-of-Conduct](#)
 - d. [JICJ-R Draft Rev Student Use of Personal Electronic Devices at School - Rules](#)
 - i. Review
 - ii. Discussion
 - iii. Questions
 - e. Move to the full Board
- 4. Replacement
 - a. [JICJ-Draft Rev no phones in schools](#)
 - i. Review
 - ii. Discussion
 - iii. Questions
 - b. Move to the full Board
- 5. Eliminate
 - a. [JHD Exclusions And Exemptions From Physical Education](#)
 - b. [KB-R-Procedure-for-Parent-Involvement](#)
 - i. Review
 - ii. Discussion
 - iii. Questions
 - c. Move to the full Board
- 6. Brand New - continued
 - a. Adjusted wording
 - i. [GCFA Draft Employee Social Media Privacy](#)
 - ii. [GCSB Draft Employee Use of Social Media](#)
 - iii. Review
 - iv. Discussion
 - v. Questions
 - vi. Move to full Board?

VI. Additional Agenda Item

A. Public Relations

- 1. Scheduling Virtual Town Halls
 - a. Thursday May 14th @ 6:30 - Board Members only
 - b. Mark your calendars info to follow

VII. Next Mtg. June 2, 2026

VIII. Adjourned at

IX. Future Agenda Items -