

Mt. Blue Regional School District



COMMUNITY | CULTURE | CURRICULUM

"Working together to provide high-quality educational opportunities for all."

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Chesterville | Farmington | Industry | New Sharon | New Vineyard | Starks | Temple | Vienna | Weld | Wilton

Board of Directors Board Meeting Agenda

DATE: June 11, 2026 (Thursday)
PLACE: Mt. Blue Campus Forum
TIME: 6:30pm
LIVESTREAM LINK: <https://boxcast.tv/channel/unvoa3ijkfnyp9oufole>

- I. **Call to Order** - Chair Gwen Doak
- II. **Pledge of Allegiance**
- III. **Adjustments to the Agenda** - Chair Gwen Doak
 - A. This is a large agenda so please keep that in mind as we work our way through it tonight.
- IV. **Report of the Chairperson** - Chair Gwen Doak
 - A. [Code of Ethics](#)
 - 1. I
- V. **Communications**
 - A. Superintendent's Newsletters - [5.15.26](#), [5.22.26](#), [6.2.26](#)
 - B. [Understanding the RSU 9 Budget - Part 3](#)
 - C. [Understanding the RSU 9 Budget - Part 4](#)
 - D. [FY25 MT- BLUE REGIONAL SCHOOL DISTRICT AUDIT PRESENTATION](#)
 - E. [Titcomb Mountain Support](#)
 - F. [6-3-2026 Graduation Letter](#)
 - G. [RSU 9 Administrative Review Final Letter](#)
 - H. Staff Members of the Month for April & May
 - 1. Professional
 - 2. Support Staff
- VI. **Good news stories from the Board or Administrators**
- VII. **Public Comment**

- A. Policy [BEDH: Public Participation At Board Meetings](#)

VIII. [Superintendent's Report](#) - Christian Elkington

- A. New Hires, Transfers, Resignations, and Retirements
- B. Openings as of 6-12-2025
- C. Music openings concern for 26-27
- D. AI Next Steps
- E. 6-2-2026 Cybersecurity Update

IX. Administrator Reports

- A. [Mt. Blue High School](#) - Principal Joel Smith
- B. [Foster CTE](#) - Director Galen Dalrymple
- C. [McKinney Vento/FESS](#) - Coordinator Amanda Clark

X. Presentations

- A. [ESEA Grants Overview](#) - Assistant Superintendent Monique Poulin
- B. [10 Year Technology Plan](#) - Director Kevin Bremner
 - 1. Review
 - 2. Questions
 - 3. Vote to approve will be on June 23rd
- C. [Lawson Grant](#) - Anita Stevens
 - 1. [Updated Document](#) - 6/9/26

XI. Consent Agenda

- A. New Hires/Resignations etc.
- B. Board Minutes -
 - 1. [5.12.2026](#)
 - 2. [5.26.2026](#) Special Board Meeting
 - 3. [5.26.2026](#) Annual Budget Meeting
 - 4. [6.4.2026](#) Emergency/Special Board Meeting
- C. Committee Report Outs and Minutes
 - 1. Operations Committee - [6/2/2026](#)
 - 2. Personnel & Finance - [6/2/2026](#)
 - 3. Educational Policy - [6/2/2026](#)
- Motion/Vote

XII. New Business

- A. Academy & Cushing Principal Hiring Plan - Elkington
- B. [Mac Neo Purchase](#) - Director Kevin Bremner
 - 1. Review
 - 2. Discussion/Questions
 - Motion/Vote

- B. One time Funding for districts with High Economically Disadvantaged Students
- Estimate Additional FY 27 One-Time Funding for SAUs with 40% or more disadvantaged percentage_Per Supplemental Budget
 - a. Review
 - b. Discussion/Questions?
 - Motion/Vote
- C. Post-Election Procedures - Elkington
1. Computation and Declaration of Votes
 - a. Needs Board Signatures
 2. Votes to be adopted by the School Board
 - a. *Motion that the Computation and Declaration of Votes dated June 11, 2026 and attached here to be approved; further vote that the Computation and Declaration of Votes be entered upon the records of Regional School Unit No. 9.; and further vote that a certified copy of the Computation and Declaration of Votes be sent to each of the Municipal Clerks of the member municipalities within Regional School Unit No. 9.*
- D. Assessment Warrants and Installment Schedules (pending voter approval) - Gamache
1. Discussion/Questions?
 - Motion/Vote
 - a. *"Motion that the Warrant for Assessment of Tax and the Assessment Schedule and notice of Installments for each member municipality prepared by the Treasurer for fiscal year July 1, 2026 to June 30, 2027 be approved and be issued in form presented to this meeting; and that the Treasurer be authorized and directed to deliver to each member municipality its Warrant for Assessment of tax and its Assessment Schedule and Notice of Installments."*
 2. Needs Board Signatures
- E. Authorization of the Board to allow Superintendent to hire professional and support staff through the summer
1. Discussion/Questions?
 - Motion/Vote
 - a. *"Motion to approve the Superintendent to hire professional and support staff through the summer."*
- F. Authorization of the Board to allow the Superintendent to transfer funds between cost centers for the 2026-2027 Budget (when and if needed)
1. Discussion/Questions?
 - Motion/Vote
 - a. *"Motion to conditionally authorize the superintendent to transfer amounts not exceeding 5% of the total appropriation for any school budget cost*

center to another cost center or among other cost centers for the 2026-2027 fiscal year, provided that transfers shall not be permitted to increase the total authorized school budget, pursuant to 20-A M.R.S. § 1485(4).” (Conditionally means that the Board will be informed by the Superintendent and will be able to ask questions.)

G. Personnel Position Reclassifications and contract votes

1. Consideration of Position Reclassification to At-Will Status
 - a. Transitioning a personnel position out of the Mt. Blue Administrators Collective Bargaining Agreement to at-will status.
 - i. Review MOU
 - Motion/Vote
2. Consideration of Position Reclassification into a Collective Bargaining Agreement
 - a. Transitioning a personnel position into the Mt. Blue Administrators Collective Bargaining Agreement from at-will status.
 - i. Review MOU
 - Motion/Vote
3. Motion to approve a 2yr contract for the Director of School Nutrition
 - a. Discussion
 - b. Vote

H. Policy Work

1. Minor Revisions (one reading)
 - a. [KI-Draft Rev Visitors-to-the-Schools-During-School-Hours](#)
 - b. [JICJ-R Draft Rev Student Use of Personal Electronic Devices at School - Rules](#)
 - c. Discussion/Questions?
 - Motion/Vote
2. Replacements (first of two readings)
 - a. [JICJ-Draft Rev no phones in schools](#)
 - b. [FFA MSBA Memorials](#)
 - c. Discussion/Questions?

XIII. Executive Session

- A. Executive Session pursuant to 1 M.R.S.A. §405(6)(D) - For the purpose of discussing Labor Contract Negotiations with the Professional Association
 - *Motion to go into Executive Session pursuant to 1 M.R.S.A. § 405(6)(D) for the purpose of discussing labor contract negotiations and proposals between the RSU 9 School Board and the Mt. Blue Regional School District Education Association (Professional Staff).*
- B. Action after Executive Session

- *Motion to approve and ratify a one-year labor contract between the RSU 9 School Board and the Mt. Blue Regional School District Education Association (Professional Staff), effective from July 1, 2026 through June 30, 2027.*

XIV. Adjourned

NEXT SCHEDULED BOARD MEETINGS

June 23, 2026 - 6:30pm - The Forum, Mt. Blue Campus

- *Athletics, Adult Education*

July 28, 2026 - 6:30pm - The Forum, Mt. Blue Campus

- *No Board Reports*

NEXT SCHEDULED COMMITTEE MEETINGS

None in July

Operations - August 4, 2026 - 5:00pm - The Holman House, District Office

Personnel & Finance - August 4, 2026, - 6:00pm - The Holman House, District Office

Educational Policy - August 4, 2026, - 7:00pm - The Holman House, District Office

OTHER IMPORTANT DATES

July TBD, 2026 - New Board Member Orientation - TBDpm - The Holman House, District Office

July 28, 2026 - Board Workshop - 5:30pm - The Chef's Table (D129), Mt. Blue Campus