

Mt. Blue Regional School District



COMMUNITY | CULTURE | CURRICULUM

"Working together to provide high-quality educational opportunities for all."

227 Main Street, Farmington, ME 04938
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Chesterville | Farmington | Industry | New Sharon | New Vineyard | Starks | Temple | Vienna | Weld | Wilton

Board of Directors Board Meeting Agenda

DATE: June 23, 2026
PLACE: Mt. Blue Campus Forum
TIME: 6:30pm
LIVESTREAM LINK: <https://boxcast.tv/channel/unvoa3ijkfnyp9oufole>

- I. **Call to Order** - Chair Doak
- II. **Pledge of Allegiance**
- III. **Adjustments to the Agenda**
- IV. **Report of the Chairperson** - Chair Doak
 - A. [BCA - Board Member Code of Ethics](#)
 - 1. Introduction- paragraph 2, & A
 - B. Recognize Graduated Student Board Reps
 - C. Announce "new" Student Board Reps (upcoming Jr. Class)
 - 1. [Policy BBBAA](#)
 - D. Recognize Board Members - terms that are ending
 - E. Announce new Board Members starting in July
 - 1. Farmington, Weld, Wilton
- V. **Communications**
 - A. Staff Members of the Month for June
 - 1. Professional
 - 2. Support Staff
- VI. **Good news stories from the Board or Administrators**
- VII. **Public Comment**

- A. Policy [BEDH: Public Participation At Board Meetings](#)

VIII. [Superintendent's Report](#) - Christian Elkington

- A. New Hires, Transfers, Resignations, and Retirements
- B. Openings as of 6-23-2026
- C. Special thanks to those Board Members who are leaving us!
- D. Foster Tech Early College Success
- E. Mt. Blue HS' Alternative Learning Program
- F. Cell phone bans aren't showing the results leaders want

IX. Administrator Reports

- A. [Athletics](#) - Athletic Director Cyndi Pratt
- B. [Adult Education](#) - Director Mary Redmond-Luce

X. Presentations

- None

XI. Consent Agenda

- A. New Hires/Resignations etc.
- B. Board Minutes - [6/11/26](#)
- C. Committee Report Outs and Minutes
 - 1. Operations Committee - [6/2/2026](#)
 - 2. Personnel & Finance - [6/2/2026](#)
 - 3. Educational Policy - [6/2/2026](#)
- Motion/Vote

XII. New Business

- A. [10 Year Technology Plan](#) - Director Kevin Bremner
 - 1. Questions
 - 2. Discussion
 - 3. Motion to approve
 - a. Vote
- B. Admin Contract Approvals
 - 1. The superintendent requests:
 - a. Administration Association Members be given 1yr contract extensions (list to be shared)
 - b. Questions/Discussion?
 - i. Motion/Vote

C. [One time Funding for districts with High Economically Disadvantaged Students](#)

- a. Review Superintendent Recommendation
 - i. [Economically Disadvantaged Memo](#)
 - ii. [PALs BCBA Days](#)
 - iii. [Ed Tech 3 Behavior Specialist](#)
 - iv. [Draft Nursing Coordinator](#)
- b. Requested Position Increases/Adjustments
 - i. Increasing Behavior Ed Techs at elem from 4 to 6
 - ii. District Nursing Coordinator
 - iii. Extra day for Nurse at CCHS
 - iv. PALs BCBA 20 extra days
 - v. Still some funds to use - TBD
- c. Questions/Discussions?
 - Motion/Vote

D. Dropout Prevention Digital Learning Proposal - MBHS Admin

- 1. [Proposed Pilot](#)
- 2. Funding
- 3. [Digital Learning Hybrid Pathway](#)
- 4. [Job Description](#)
- 5. Questions/Discussion
 - Motion/Vote

E. [Draft 2026/2027 Board Meeting Schedule](#)- Elkington

- 1. Review
- 2. Questions/Discussion
 - Motion/Vote

F. Admin Board Reports - Elkington

- 1. Possible Option?
 - a. Keep the Same
 - b. Monthly District Report

G. Policy Work

- 1. Replacements (Second of two readings)
 - a. [JICJ-Draft Rev no phones in schools](#)
 - b. [FFA MSBA Memorials](#)
 - c. Questions/Discussion
 - Motion/Vote

XIII. Executive Session

A. Executive Session pursuant to 1 M.R.S.A. §405(6)(A) - Appointment of Officials

- *Motion to go into* Executive Session pursuant to 1 M.R.S.A. §405(6)(A) - Appointment of Officials
 - Vote
- *Motion to appoint, TBD, as the Director of Adult Education for the 2026-2027 School Year*
 - Vote

XIV. Adjourned

NEXT SCHEDULED BOARD MEETINGS

July 28, 2026 - 6:30pm - The Forum, Mt. Blue Campus

- *No Board Reports*

NEXT SCHEDULED COMMITTEE MEETINGS

None in July

Operations - August 4, 2026 - 5:00pm - The Holman House, District Office

Personnel & Finance - August 4, 2026, - 6:00pm - The Holman House, District Office

Educational Policy - August 4, 2026, - 7:00pm - The Holman House, District Office

OTHER IMPORTANT DATES

July TBD, 2026 - New Board Member Orientation - TBDpm - The Holman House, District Office

July 28, 2026 - Board Workshop - 5:30pm - The Chef's Table (D129), Mt. Blue Campus