

MT. BLUE REGIONAL SCHOOL DISTRICT



COMMUNITY | CULTURE | CURRICULUM

"Working together to provide high quality educational opportunities for all."

227 MAIN STREET, FARMINGTON, ME 04938

(207) 778-6571 | (fax) 778-4160

Educational Policy Committee

Agenda

June 3, 2025 | 7:00 pm - 8:15 pm

The RSU 9 District Office, Main Street Farmington

1. **Call Meeting to Order** - Chair Doak
2. **Previous Committee Minutes-** [05/06/2025](#) - Chair Doak
 - a. Approved at 5.6.25 Board meeting
 - b. Any questions?
3. **Presentations (7:00 - 7:15)**
 - a. Community 10 Grant Progress Highlights - Kiesman/Stevens
4. **Updates (7:15 - 7:25)**
 - a. Grant Awards - Poulin
 - i. FYIs
 - b. FCTEC - Doak
 - i. Last two mtgs
5. **Policy Work (Starts no later than 7:30 pm)** - Elkington
 - a. [SY 24-25 Policy Work Index](#)
 - b. Policy Folders
 - i. Electronic Devices - Wayne Kinney & Joel Smith
 1. Review
 - a. Survey Results?
 2. Discussion
 - a. [\(JFCK\) JICJ Electronic Devices](#)
 - b. [\(JFCK-R\) JICJ - R Electronic Devices Use - Rules \(replacement\)](#)
 3. Next Steps
 - a. Vote
 - ii. Review only (no substantive changes)
 1. [GBEC-Drug-Free-Workplace](#)
 2. Review/Questions
 3. Vote
 - iii. Move to Board for removal

1. [GBEB-MB Chemical-Health](#)
 2. [GBG- MB Staff-Health-Safety](#)
 3. [GCFC-Teaching-Certification](#)
 4. Review/Questions
 5. Vote
 - a. Move to Board for one reading
 - iv. Major Revisions
 1. [GBGE-Return-to-Work-and-Light-Duty-Assignments](#)
 2. Review/Questions
 3. Vote
 - a. Move to Board for two readings
 - v. Brand new
 1. [KCD - Public Gifts/Donations to the Schools](#)
 2. [GBGE-R-Return to work](#)
 3. Review/Questions
 4. Vote
 - a. Move to Board for two readings

6. Next Mtg. August 5, 2025

7. Adjourned at

8. Future Agenda Items -