# MT. BLUE REGIONAL SCHOOL DISTRICT



COMMUNITY | CULTURE | CURRICULUM "Working together to provide high quality educational opportunities for all."

#### 227 MAIN STREET, FARMINGTON, ME 04938 (207) 778-6571 | (fax) 778-4160

### Operations Committee Agenda NOTES

June 3, 2025 | 5:00 pm - 6:00 pm The RSU 9 District Office, Main Street Farmington

Members Present: Scott Erb, Debbie Smith Members Absent: Amanda Caruso, Lance Harvell, Gerald Provencher Other Members Present: Jeff Barnum Staff Present: Christian Elkington, Monique Poulin Other Staff Present: Nicole Ibarguen

### 1. Call Meeting to Order - Chair Erb

- a. Meeting called to order at 5:11
- b. No quorum present but agreed to hold meeting

### 2. Previous Committee Minutes- 05/6/2025 - Chair Erb

- a. Approved at 5.13.25 Board meeting
- b. Questions? None.

## 3. Updates - Ibarguen

- a. Work progress
  - i. FY 25 Operations & Building Projects
    - 1. Review
      - a. Spreadsheet updated with details.
    - 2. District-wide winter heating/leak issues
      - a. Reviewed at the last meeting.
- b. 10 Yr Planning Committee
  - i. Summer plan?
    - 1. Meeting on 6/11 to finish assessment reviews.
    - 2. Hope to meet again in August to start crafting the plan due in Nov.
- c. Buildings
  - i. AHS/Cushing
    - 1. Sped Programming
      - a. Moving forward with the room and playground adjustments.
      - b. Collaborating with Cynthia Bernstein and Mike Hanson.
  - ii. Adult Ed
    - 1. Minor upgrades being completed by maintenance.
  - iii. CBS
    - 1. Steve "Heath" Tree

- a. Tree planting ceremony was held last week acknowledging his 51 years in RSU #9!
- iv. CCHS
  - 1. Leach field
    - a. Next steps?
      - i. Even though Taylor Construction is being sold, the plan will move forward at the same cost.
      - ii. Will be on site 6/16 with heavy equipment.
      - iii. We had to change septic contractors, and they continue to pump the system.
- v. Mallett
  - 1. Water heater
    - a. All materials have been ordered and will be installed by Speciality Services.
  - 2. Other?
    - a. Meeting tomorrow to go over equipment in the district reviewing preventative maintenance plans.
    - b. Playground drain covers were a concern, but maintenance came up with a solution and they are upgraded.

#### vi. MBMS

- 1. Basement
  - a. Installing new hallways pipes and ductwork.
- 2. Possible "Mini-Flush"
  - a. Sprinkler Systems Inc. will come for a site visit, and we hope that within the scope of the quote, they can do a flush in the C wing. Maintenance will support them with some labor to reduce cost.
- 3. Gym
  - a. None
- 4. Culinary space
  - a. Equipment is installed. Working on a solution to the wrong freezer being delivered.
- 5. Kitchen expansion
  - a. Will start when school is out for the summer.
- 6. Bjorn Roof
  - a. Repaired and no leaks so far. Winter will be the test.
- vii. MBC
  - 1. FTC Building
    - a. Do not need another permit due to our educational status.
  - 2. Gym
    - a. None
  - 3. Water heater
    - a. None

- 2. NEW Ibarguen
  - a. Staff Openings
    - i. PT school year only at GDC; FT maintenance; Custodian at MBMS with bus license; Lead custodian at MBMS
  - b. Fire pumps review (Schools) "churn test"
    - i. Liberty Mutual walk through last week recommended this. Sprinkler Systems has been contacted regarding next steps to train our people.
  - c. Funding available at the end of the year:
    - i. What kind of projects would get done?
      - 1. AHS Intercom Issue (\$14,800)
        - a. Need to address for safety purposes and recommend to take from FY25 funds
      - 2. Mallett Hot Water Heater (\$45,000)
        - a. Recommend to take funds from FY25
    - ii. AHS Adaptive skills (\$33,000)
      - 1. Recommend to take funds from FY25
    - iii. Finish phone system (\$48,338)
      - 1. Will purchase the remaining phones
        - a. Recommend to take funds from FY25
      - 2. Price has gone up 20% because of tariffs
      - 3. Was a summer job but they can do it now.
    - iv. Vote?
      - 1. Scott Erb and Debbie Smith were in favor.
      - 2. Scott will send an email to committee members to see if they are in support via email.

#### d. Other?

- i. Email sent regarding moving 6/24 board meeting to 6/23?
  - 1. Jeff Barnum and Scott Erb can make it.
- ii. Kudos to Nicole Ibarguen on her reports this year they have been quite informative!
- 4. Next Mtg. August 5, 2025
- 5. Adjourned at 5:41

#### 6. Future Agenda Items

- Ten Year Maintenance Plan
  - Building Assessments
  - Projects already completed