

MT. BLUE REGIONAL SCHOOL DISTRICT



COMMUNITY | CULTURE | CURRICULUM

"Working together to provide high quality educational opportunities for all."

227 MAIN STREET, FARMINGTON, ME 04938

(207) 778-6571 | (fax) 778-4160

Educational Policy Committee

Agenda

September 2, 2025 | 7:00 pm - 8:15 pm

The RSU 9 District Office, Main Street Farmington

1. Call Meeting to Order - Chair Kinney

2. Previous Committee Minutes- [08-05-2025](#) - Chair Kinney

- a. Approved at 8.12.25 Board meeting
- b. Any questions?

3. New

- a. Child Development Services (CDS) cohort - Director Bernstein
 - i. What is it?
 - 1. Questions?
 - ii. Expectations
 - 1. Will join 26-27 (cohort 3)
 - a. 4 year olds in 26-27
 - b. 3 year olds in 27-28
 - 2. Questions>
 - iii. Initial Process
 - 1. Readiness survey
 - 2. Our Team
 - a. Composition
 - b. Dedicated coordinator?
 - 3. Initial discussions with Early Childhood Sped team
 - 4. Questions?

4. Updates

- a. Grant Awards - Poulin
 - i. FYIs

5. New - Chair Kinney

- a. [Functions & Duties Draft](#)
 - i. Review

- ii. Discussion
 - 1. Suggestions?
 - 2. Ideas?
- b. Priority Notice from the MDOE - Elkington
 - i. [Docket[®] for Schools Immunization Tracking Launched](#)
- c. University of Maine Grant - Poulin
 - i. [Rural Educator Resiliency Project](#)
 - ii. [How to Apply](#)

6. [Policy Work](#) (Starts no later than 7:40 pm) - Elkington

- a. [25-26 Monthly Plan](#)
- b. Policy Folders
 - i. Review (Few or no Changes)
 - 1. [BBAB-School-Board-Self-Evaluation_2022Jan11.docx](#)
 - 2. [BBBAA-Student-Representation-on-the-Board.docx-1.docx](#)
 - 3. [BBBAA-E Student Rep Application .pdf](#)
 - 4. [BBBAA-R-Student-Representative-on-Board-of-Directors-Regulations.docx](#)
 - 5. [CF-School-Building-Administration.docx](#)
 - 6. [CHA-Development-of-Regulations.docx](#)
 - 7. [KF-COMMUNITY-USE-OF-SCHOOL-FACILITIES Updated](#)
 - 8. Review/Discuss
 - 9. Vote
 - ii. Minor Revisions
 - 1. [ADF-Draft Rev Learning-Results-Commitment.docx](#)
 - 2. [25/26 FACILITY-USE-BROCHURE](#)
 - 3. [KF-RI Community Use of School Facilities procedure](#)
 - 4. Review/Discuss
 - 5. Vote
 - iii. Elimination
 - 1. [KF-E1 - Bjorn Auditorium, Presentation Forum Application for Use](#)
 - 2. Review/Discuss
 - 3. Vote

7. Next Mtg. October 7, 2025

8. Adjourned at

9. Future Agenda Items -