



Mt. Blue Regional School District
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Chesterville | Farmington | Industry | New Sharon | New Vineyard | Starks | Temple | Vienna | Weld | Wilton

Board of Directors Meeting

Tuesday, September 8, 2026 • 6:30pm • MBC Forum

This agenda constitutes official notice of a public meeting of the School Board.

Posted items may be removed, tabled, or in some situations added by a majority vote of the Board.

Official board minutes, not the agenda, serve as the formal record of all final actions taken.

Livestream: <https://boxcast.tv/channel/unvoa3ijkfnyp9oufole>

School Board Meeting Agenda

***Action Item - Requires a Vote:** *The board must collectively decide to approve, reject, amend, or table the item. Decisions on action items are recorded in the official minutes.*

School Board Member Core Responsibilities and Requirements - [Summary](#)

I. Preliminary Business

- A. Call to Order
- B. Pledge of Allegiance
- C. *Adjustments to the Agenda

II. Informational Reports & Presentations - *Action Items

- A. Report of the Chairperson
 - 1. [Policy BCA](#) - Board Member Code of Ethics
 - a) F & G
- B. Communications - *Superintendent Elkington*
 - 1. [CCHS PFA monitoring](#)
- C. Public Comment per [Policy BEDH](#)
- D. Good News Stories from the Board & Administrators
- E. Administrator Reports - *Department Directors*
 - 1. [IT Services / Technology](#) - Director Kevin Bremner
 - 2. [Transportation](#) - Director Richard Joseph Jr.
 - 3. [Operations](#) - Director Nicole Ibarguen
- F. [Superintendent's Report](#)
 - 1. Personnel & Staffing Update
 - 2. Active Job Postings
 - 3. How is RSU 9 helping to provide staff for our classrooms?
 - 4. Welcome Back Presentation 2026
 - 5. Federal Fund Cuts Will Hurt RSU 9
- G. Presentations - *Superintendent Elkington*
 - 1. 2025/26 Q4 and School Year Attendance Data *6 year Historical | % Absent & % Chronically Absent*
 - a) 25:26 Q4 and SY Attendance Data

- b) [Some Recent Studies on Attendance 8-23-2026](#)
- c) [Attendance is the scoreboard--connection is the game](#)
- 2. Preliminary Enrollment Data (will be updated 9-8-2026)
- 3. FY26 Budget Article Adjustments

III. Committee Meeting(s) Notes Review - to be accepted by committee vote

- A. September 1, 2026
 - 1. [Operations & Maintenance](#), [Personnel & Finance](#), [Ed Policy Meeting](#)

IV. Consent Agenda *Action Item

- A. *Previous Board Meeting Minutes
 - 1. [August 25, 2026](#)
- B. *Previous Committee Meeting Minutes - September 1, 2026
 - 1. [Operations & Maintenance](#)
 - 2. [Personnel & Finance](#)
 - 3. [Ed Policy Meeting](#)

V. New Business *Action Items

- A. *Policy Work
 - 1. *Eliminations - *(one reading)*
 - a) [EFF-Worksite-Healthy-Eating](#)
 - 2. *Minor Adjustments - *(one reading)*
 - a) [EFBA-MB Menu-Development-Options](#)
 - b) [EFDA-Meal-charging-policy-adopted-6-20-17](#)
 - c) [EFE-Competitive-Food-Sales-Sales-of-Foods-in-Competition-with-the-School-Food-Ser vice-Program](#)
 - d) [EFE-R-Vending-Machine-Regulations](#)
 - 3. *Major Revisions - *(first of two readings)*
 - a) [JLF-MB REV Child-Abuse-and-Neglect-Reporting](#)
 - b) [JLF-E-MB Revised Suspected-Child-Abuse Neglect-Report-Form](#)
 - c) [EBCF-Automated-External-Defibrillators-AED](#)
 - 4. *Replacements - *(first of two readings)*
 - a) [EBCF-Automated-External-Defibrillators-AED](#)

VI. Adjournment

- A. Adjourn Meeting

Upcoming Meetings:

Board Meetings @ MBC Forum

- 1. September 22, 2026 *(Special Services, School Nutrition, Adult Education)*
- 2. October 13, 2026 *(AHS/GDCS, CCHS, CBS, WGMS)*
- 3. October 27, 2026 *(MBMS, MBHS, FTC)*
- 4. November 17, 2026 - **THIRD TUESDAY!** *(Athletics, McKinney Vento/FESS)*

Committee Meetings - @ District Office

- 1. October 6, 2026 *(Operations, Finance, Ed. Policy)*
- 2. November 3, 2026 *(Operations, Finance, Ed. Policy)*