## MAINE STATE GRANGE



148 State Street Augusta ME 04330 207 623-3421

## Agricultural Scholarship Rules

- 1. All applicants must be high school students in grade 12.
- 2. All applicants must be Maine residents.
- 3. Winners will be notified in writing by June 3, 2021.
- 4. The winner will receive his or her \$500.00 award after the completion of the first semester of college after providing proof of satisfactory grades of at least 2.0 in order to continue in the school program.
- 5. All applications must be completed in full and postmarked by April 23, 2021. Please send to Maine State Grange, 146 State Street, Augusta, ME 04330.
- 6. Applicants must be pursuing a career in agriculture or an agriculturally related field including, but not limited to, the following:
  - Forestry
  - Horticulture
  - Floriculture
  - Entomology
  - Farm Business Management
  - Fish & Wildlife Study
  - Poultry Science
  - Biotechnology
  - Soil & Water Science
  - Dairy Science
  - Agricultural Marketing
  - Pomology
  - Equine Science
  - Agricultural Engineering
  - Sustainable Agriculture
  - Consumer Science

## **MAINE STATE GRANGE AGRICULTURE SCHOLARSHIP APPLICATIONS**

Name			
(Last)	(First)	(Middle)	
Home Mailing Address			
High School	School Pho	School Phone	
Advisor or Guidance Cour	nselor		
Date of Birth	Are you or have you ever been a	FFA or 4-H Member?	
Are you or have you ever Are you a descendant of celigibility)	been a Grange member?	e: This does not affect your	
Month and year of high so	chool graduation		
Other Secondary Schools	<ul> <li>Please included addresses and date</li> </ul>	es attended	
	ol activities		
To which post-secondary	school(s) have you been accepted?		
What is your intended fiel	d of study?		
Please submit the following			

(Application due by April 23; Maine State Grange 146 State St, Augusta 04330)

- 1. Three letters of reference by persons who are not related to you and who have knowledge of your agricultural interest and character.
- 2. An essay of 300 to 500 words telling how agriculture has influenced your life and how you hope to be involved in agriculture in the future.
- 3. Proof of high school grades
- 4. Any other information that you would like the selection committee to know about you and why you are an excellent candidate for this award.

(Rev 12/20)